

Rosamond Municipal Advisory Council

PO Box 626, Rosamond, CA 93560

Message phone: 661-256-7924



October 18, 2007, Hummel Hall

1. Call Meeting to Order 7 P.M. Attendance # _____

- Please turn off cell phones and pagers.
- Please refrain from public displays or outbursts such as unsolicited applause, comments, cheering, foul language, or obscenities.
- Any disruptive activities that substantially interfere with the ability of the Council to carry out its meeting will not be permitted and offenders will be requested to leave the meeting.

2. Flag Salute

3. Roll Call of Officers:

Chair Dennis Shoffner: ___ Vice-Chair Willie Gilbert: ___ Secretary Terry Graham: ___ Financial Officer Robert Vincelette: ___ Director Dan Spoor: ___ Director Rick Webb: ___ Director Justin Wright: ___

4. Minutes: Approved _____ Approved with corrections _____

5. Community Leader Reports / Updates:

- | | |
|--|----------------------------------|
| -- Kern County Supervisor | -- AV Chambers of Commerce |
| -- Southern Kern Unified School District | -- Kern County Fire Department |
| -- Rosamond Community Services District | -- Edwards AFB |
| -- California Highway Patrol | -- Mojave Town Council President |
| -- County Sheriff's Department | -- Who'd we forget? |

6. Community Announcements

“Bona fide representatives of community service organizations and clubs are invited to announce upcoming events open to the public. Presentations should be limited to no more than three minutes.”

7. Public Comment Period

“Any member of the public may address the Council relating to any matter of concern to Rosamond residents. This need not be related to any items on the agenda. Presentations should be limited to three minutes. No formal action by the Council will be taken on these matters at this meeting.”

8. Candidate Forum, Part A: Southern Kern Unified School District

-- **Olaf Landsgaard, Michael Plante, Scott Starkey, Robert Vincelette and Steven Williams.**

- Introductory remarks by each candidate (60 seconds)
- Submitted advance questions (See supplement #1) (Up to 120-seconds for each answer)
- Limited questions from floor (Direct questions to group, not just one person, 60-seconds)
- Closing remarks by each candidate (60 seconds)

9. Candidate Forum, Part B: AV Community College Governing Board

-- **Michael Adams, Kermit Franklin, Jack Seefus and Earl Wilson.**

- Introductory remarks by each candidate (60 seconds)
- Prepared questions (See supplement #1) (Up to 120-seconds for each answer)
- Limited questions from the floor (Direct questions to group, not just one person, 60-seconds)
- Closing remarks by each candidate (60 seconds)

Please sign attendance roster!

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October 18, 2007 (continued)

10. Future Programs

- **November third Thursday meeting: Jack Stewart, Business Planning and Development director for Bio-Solids Remediation Corp. (BSRC)** and former City Manager for California City. This woman-owned, Tehachapi-based firm specializes in the thermal alteration of tertiary bio-solids and hydrocarbon contaminated soils. They're talking with RCSD about a possible project in Rosamond.
- **December third Thursday meeting will be dark.** Next town hall meeting will be January 17
- **January third Thursday meeting:** Antelope Valley Hospital update.

11. Old Business

- Easy up (Shoffner)
- Phone system (Webb)
- Christmas parades (Shoffner)
- Name tags (Gilbert)

12. Standing Committee Reports

- **Planning Committee (Webb & Wright)**, receiving and processing correspondence from County Planning, to include contacting interested parties and assigned planner for background information.

--- Vesting Tentative Tract Map # 7081, Southeast corner of Holiday and 45th Street West, 145 lots from 6,000-square feet to 11,896 square feet for residential use, with drainage channel lot.

- **Safety Committee (Spoor, Vincelette & Wright)**, working with appropriate local law enforcement, fire and other emergency response agencies toward creating a community-wide emergency response plan.

- **Public Health Committee and Community Welfare (Graham, Webb & Shoffner)**, to include efforts to clean up Rosamond and other projects of a general nature, as well as working with County health agencies, code compliance and the like, pairing services with clients, etc. on matters pertaining to improving public health.

--- Rosamond Cleanup Day update

- **Public Works Committee (Gilbert, Spoor & Vincelette)**, working with County Roads, County Engineering and Survey Services

---Status of traffic lights at 30th and 35th Streets West

13. New Business

14. Adjournment

- Meeting adjourned at _____.

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(Supplement #1 follows)

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October 18, 2007 (continued) Supplement #1

Advance candidate-submitted questions for SKUSD Candidates:

1. What do you see as the greatest challenge for our Rosamond schools in the next four years?
2. Are you willing to support a bond issue to raise money to build additional schools and athletic facilities?
3. Can each of you share with us a bit about your background, education or experience, especially in terms of public service experience, and how that might carry over as a school board member?
4. What is your stance on school discipline?
5. What is your stance on either a more strict clothing attire policy or school uniforms?
6. What is your assessment of the school bus situation here and how important is it to find money to buy new buses?
7. As to buses, what is your stance on a school bus user "fee" to offset the costs of maintaining the bus fleet?

Advance candidate-submitted questions for AVC Governing Board Candidates:

1. What can a College Board member do to increase higher education opportunities for Rosamond residents?
2. In what ways have you been active or involved with Antelope Valley College?
3. Do you support College President Jackie Fisher's efforts on and off campus?
4. Should Bond Measure W be passed and why?
5. How do you feel about the graduation rate at AVCC? What do you feel you can do to improve either it or the quality of education there?

Authority to Establish a Municipal Advisory Council

(California Government Code, *Section 31010*)

The board of supervisors of any county may by resolution establish and provide funds for the operations of a municipal advisory council for any unincorporated area in the county to advise the board on such matters which related to that area as may be designated by the board concerning services which are or may be provided to the area by the county or other local governmental agencies, including but not limited to advice on matters of public health, safety, welfare, public works, and planning. The board may pay from available funds such actual and necessary expenses of travel, lodging, and meals for the members of the council while on such official business as may be approved by the board.

The resolution establishing any such municipal advisory council shall provide for the following:

- (a) The name of the municipal advisory council
- (b) The qualifications, number, and method of selection of its members, whether by election or appointment
- (c) Its designated powers and duties
- (d) The unincorporated area or areas for which the municipal advisory council is established
- (e) Whether the establishment of the council should be submitted to the voters and the method for such submission, provided that if an election is required pursuant to subdivision (b), such election shall be held at the same time as an election held pursuant to this subdivision
- (f) Such other rules, regulations, and procedures as may be necessary in connection with the establishment and operation of the municipal advisory council.

Please sign attendance roster!