

Rosamond Municipal Advisory Council

PO Box 626, Rosamond, CA 93560

Message phone: 661-256-7924



September 20, 2007, Hummel Hall

1. Call Meeting to Order 7 P.M. Attendance # _____

- Please turn off cell phones and pagers.
- Please refrain from public displays or outbursts such as unsolicited applause, comments, cheering, foul language, or obscenities.
- Any disruptive activities that substantially interfere with the ability of the Council to carry out its meeting will not be permitted and offenders will be requested to leave the meeting.

2. Flag Salute

3. Roll Call of Officers:

Chair Dennis Shoffner: ___ Vice-Chair Willie Gilbert: ___ Secretary Terry Graham: ___ Financial Officer Robert Vincelette: ___ Director Dan Spoor: ___ Director Rick Webb: ___ Director Justin Wright: ___

4. Minutes: Approved _____ Approved with corrections _____

5. Community Leader Reports / Updates:

- | | |
|--|----------------------------------|
| -- Kern County Supervisor | -- AV Chambers of Commerce |
| -- Southern Kern Unified School District | -- Kern County Fire Department |
| -- Rosamond Community Services District | -- Edwards AFB |
| -- California Highway Patrol | -- Mojave Town Council President |
| -- County Sheriff's Department | -- Who'd we forget? |

6. **Tonight's Guest Speaker:**

-- **Dr. Eugene Nebeker**, former Chairman and 15-year member of the Lahontan Regional Water Quality Control Board. He is considered by many to be an authority on local water issues and is here tonight to talk about the ongoing Antelope Valley ground water adjudication efforts as well as other water-related issues. He is the owner and operator of Nebeker Ranch.

7. Community Announcements

"Bona fide representatives of community service organizations and clubs are invited to announce upcoming events open to the public. Presentations should be limited to no more than three minutes."

8. Public Comment Period

"Any member of the public may address the Council relating to any matter of concern to Rosamond residents. This need not be related to any items on the agenda. Presentations should be limited to three minutes. No formal action by the Council will be taken on these matters at this meeting."

9. Future Programs

-- **October third Thursday Meeting: School Board Candidate Forum Night.** Southern Kern Unified School District candidates will be invited to this open forum enabling citizens to make an informed decision in November.

-- **November third Thursday Meeting: Jack Stewart, Business Planning and Development director for Bio-Solids Remediation Corp. (BSRC)** and former City Manager for California City. This woman-owned, Tehachapi-based firm specializes in the thermal alteration of tertiary bio-solids and hydrocarbon contaminated soils. They're talking with RCSD about a possible project in Rosamond.

10. Old Business

- Event participation, Rosamond's Armed Forces Appreciation Day Parade and Septemberfest, 9/22
- Status of Easy-Up

Please sign attendance roster!

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11. Standing Committee Reports

- **Planning Committee**, receiving and processing correspondence from County Planning, to include contacting interested parties and assigned planner for background information.
- **Safety Committee**, working with appropriate local law enforcement, fire and other emergency response agencies toward creating a community-wide emergency response plan.
 - Status of traffic lights at 30th and 35th Streets West?
- **Community Welfare**, to include efforts to clean up Rosamond and other projects of a general nature.
 - Rosamond Cleanup Day update (posters for this 10/27/07 event)
- **Public Health Committee**, working with County health agencies, code compliance and the like, pairing services with clients, etc. on matters pertaining to improving public health.
- **Public Works Committee**, working with County Roads, County Engineering and Survey Services

12. New Business

13. Adjournment

- Meeting adjourned at _____.

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Authority to Establish a Municipal Advisory Council

(California Government Code, *Section 31010*)

The board of supervisors of any county may by resolution establish and provide funds for the operations of a municipal advisory council for any unincorporated area in the county to advise the board on such matters which related to that area as may be designated by the board concerning services which are or may be provided to the area by the county or other local governmental agencies, including but not limited to advice on matters of public health, safety, welfare, public works, and planning. The board may pay from available funds such actual and necessary expenses of travel, lodging, and meals for the members of the council while on such official business as may be approved by the board.

The resolution establishing any such municipal advisory council shall provide for the following:

- (a) The name of the municipal advisory council
- (b) The qualifications, number, and method of selection of its members, whether by election or appointment
- (c) Its designated powers and duties
- (d) The unincorporated area or areas for which the municipal advisory council is established
- (e) Whether the establishment of the council should be submitted to the voters and the method for such submission, provided that if an election is required pursuant to subdivision (b), such election shall be held at the same time as an election held pursuant to this subdivision
- (f) Such other rules, regulations, and procedures as may be necessary in connection with the establishment and operation of the municipal advisory council.

Please sign attendance roster!